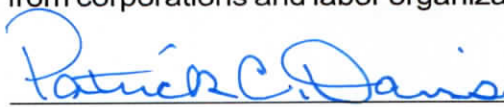


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                             |                                                                                                                             |                |           |          |          |                      |                                    |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------|----------|----------|----------------------|------------------------------------|--|
| See CTA Instruction Guide for detailed instructions.        |                                                                                                                             |                |           |          |          | 1 Total pages filed: |                                    |  |
| 2 CANDIDATE NAME                                            | MS / MRS / MR                                                                                                               | FIRST          | MI        |          |          |                      |                                    |  |
|                                                             | Mr. Patrick                                                                                                                 |                | C.        |          |          |                      |                                    |  |
|                                                             | NICKNAME                                                                                                                    | LAST           | SUFFIX    |          |          |                      |                                    |  |
|                                                             | (Pat)                                                                                                                       | Davis          |           |          |          |                      |                                    |  |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;                                                                                                           | APT / SUITE #; | CITY;     | STATE;   | ZIP CODE |                      |                                    |  |
|                                                             | [REDACTED]                                                                                                                  |                |           |          |          |                      |                                    |  |
|                                                             | Harwood, Texas 78632                                                                                                        |                |           |          |          |                      |                                    |  |
| 4 CANDIDATE PHONE                                           | AREA CODE                                                                                                                   | PHONE NUMBER   | EXTENSION |          |          |                      |                                    |  |
|                                                             | [REDACTED]                                                                                                                  |                |           |          |          |                      |                                    |  |
| 5 OFFICE HELD (if any)                                      | County Judge                                                                                                                |                |           |          |          |                      |                                    |  |
| 6 OFFICE SOUGHT (if known)                                  | County Judge                                                                                                                |                |           |          |          |                      |                                    |  |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR                                                                                                                   | FIRST          | MI        | NICKNAME | LAST     | SUFFIX               |                                    |  |
|                                                             | Mr. Patrick C. Davis                                                                                                        |                |           |          |          |                      |                                    |  |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;                                                                                                             | APT / SUITE #; | CITY;     | STATE;   | ZIP CODE |                      |                                    |  |
|                                                             | [REDACTED]                                                                                                                  |                |           |          |          |                      |                                    |  |
|                                                             | Harwood, Texas 78629                                                                                                        |                |           |          |          |                      |                                    |  |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE                                                                                                                   | PHONE NUMBER   | EXTENSION |          |          |                      |                                    |  |
|                                                             | [REDACTED]                                                                                                                  |                |           |          |          |                      |                                    |  |
| 10 CANDIDATE SIGNATURE                                      | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.                                                   |                |           |          |          |                      |                                    |  |
|                                                             | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.                        |                |           |          |          |                      |                                    |  |
|                                                             | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                |           |          |          |                      |                                    |  |
|                                                             | <br>_____<br>Signature of Candidate      |                |           |          |          |                      | 11-03-2025<br>_____<br>Date Signed |  |

**OFFICE USE ONLY**

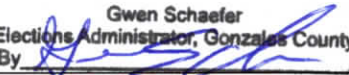
Filer ID #

**FILED FOR RECORD**

Date Received: At 11:45 o'clock A M

**NOV 03 2025**

Gwen Schaefer  
Elections Administrator, Gonzales County

By: 

Date Hand-delivered or Postmarked

---

Receipt #      Amount \$

Date Processed

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Date Imaged

**GO TO PAGE 2**

# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$1,110 in political contributions or  
make more than \$1,110 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.



\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>